

*Administrator*  
**Mohammed H. Khan**

**MART Maintenance Facility  
1427R Water Street  
Fitchburg, MA 01420**

**MEETING OF THE MART FINANCE AND AUDIT COMMITTEE**

**Tuesday September 17, 2019**

**10:30 am**

**Agenda**

- Approval of Minutes
- Auditors Report FY2019
- FY2020 Financial Update
- Open Items
- Adjournment

**C: City and Town Clerks: Please post this notice pursuant to MA General Laws Chapter 30A, Sections 18-25.**